

# Morgan County Fair Book

## Jr. Livestock Committee:

**President:** Craig Shupe

**VP of Operations:** Keri Kinghorn

**VP of Marketing:** Leslie Shupe

**FairEntry:** Jen Wixom

**Marketing Assistant:** Mindy Savage

**Auction Supervisor:** Kim Turner

**Secretary:** Sarah Swan

**Treasurer:** Ben Sessions

**FFA Advisor:** Hannah Branch & Shyanne Rees

**4-H Program Coordinator:** Nicole Reed

**Beef Superintendents:** Jason Morgan, Rhonda Morgan, Justin Pentz, Trina Pentz

**Lamb Superintendents:** Brian House, Ladd Peterson, Mike Kinghorn

**Hog Superintendents:** Brady Peterson, Emily Peterson, Brittany Kuhn, Colby Kuhn, Jason Lott

### August 1, 2023 - August 5, 2023

- **Tuesday, August 1, 2023** – Lamb Weigh-in 5PM - 7PM
- **Wednesday, August 2, 2023** - Lamb Show Showmanship 9 AM (followed by Quality)
- **Wednesday, August 2, 2023** – Hog Weigh-in 5PM - 7PM
- **Thursday, August 3, 2023** - Hog Show Showmanship 8AM (followed by Quality)
- **Thursday, August 3, 2023** - Lamb Carcass Contest 11AM - 1PM
- **Thursday, August 3, 2023** - Beef Weigh-in 1PM - 2PM
- **Thursday, August 3, 2023** - Beef Carcass Contest 1PM - 2PM
- **Thursday, August 3, 2023** - Hog Carcass Contest 2PM - 3PM
- **Thursday, August 3, 2023** - Heifer Show 6PM
- **Friday, August 4, 2023** – Beef Show Showmanship 10AM (followed by Quality)
- **Friday, August 4, 2023** – Never too Old to Show 4PM
- **Saturday, August 5, 2023** - Parent/Exhibitor Meeting 8:30 AM
- **Saturday, August 5, 2023** - Livestock Auction 10AM
- **Saturday, August 5, 2023** - Buyers Dinner 1PM

# Morgan County Jr. Livestock Rules and Regulations 2023

**The Morgan County Junior Livestock Committee reserves the right to interpret all livestock rules and regulations for the best interest of the shows and sale.**

## **Exhibitor Eligibility:**

The Morgan County Jr. Livestock Show and Sale is open to all youth who are residents of Morgan County.

To show and sell an animal, exhibitors must be:

1. 8 years of age and in third grade as of September 1 of the current 4-H year (09/01/2022). Exhibitors can only show through the same season as their high school graduation, but not past their 19th birthday.
2. Exhibitors must be enrolled in 4-H by March 31st, 2023 by 5pm. No enrollment will be accepted after March 31st, 2023. FFA exhibitors must be enrolled in an agriculture class of the current school year 2022-2023.
3. Exhibitors must complete the following educational experience requirements per their age group;
  - a. Seniors: All Seniors will be divided into three groups per species. Each group will be responsible to put on a workshop for the Intermediates and Juniors to attend. The purpose of this is to allow the Seniors to expand on their knowledge and mentor skills. Each Senior group will be led by a species superintendent. If for any reason, a senior cannot help and participate in these workshops, they will have the option to write an essay on an education experience of their choice.
  - b. Intermediates: All Intermediates are required to attend one workshop that is put on by the Seniors. If for any reason an intermediate is unable to attend any of these workshops, they will have the option to write an essay on an education experience of their choice.
  - c. Juniors: All Juniors are required to attend one workshop that is put on by the Seniors. If for any reason an intermediate is unable to attend any of these workshops, they will have the option to write an essay on an education experience of their choice.
    - i. PLEASE NOTE: Seniors must help plan and put on the clinics they are assigned to help at, otherwise they will need to write an essay. Intermediates and Juniors must attend one workshop that is put on by

the Seniors per species they are showing otherwise they will need to write an essay. For example; If Jane, who is an Intermediate showman, is showing steers and lambs, Jane must attend a steer workshop and also a lamb workshop. If Jane is unable to attend any of these workshops, she will need to write an essay for each species she is showing. The essay must relate to the species you are showing.

4. All livestock to be sold must be a 4-H or FFA project with appropriate records. All exhibitors will be required to submit a finished, up to date 4-H Portfolio (red ribbon level or higher) or FFA AET by August 21st, 2023. Portfolios/AETs turned in after August 21st, 2023 will incur a \$50 fine. FFA ATE or 4-H Portfolios (red ribbon level or higher) not turned in by September 28th, 2023 will not be able to show the following year.
5. An appreciation letter/Thank you note to all buyers/boosters must be submitted prior to receiving their sale proceeds. If these are not turned in by September 1st, 2023, \$50 will be taken off the exhibitor's sale check.
6. All checks must be cashed by December 31<sup>st</sup>, 2023. Checks not cashed by December 31st will be forfeited and all monies will be relinquished to the Morgan County Jr. Livestock account.

### **Livestock Eligibility:**

1. A 4-H/FFA member in Morgan County must have ownership of their market livestock by the tagging dates. The animal must be tagged with a Morgan County Jr. Livestock approved tag. Animals will be tagged at a tagging/weigh in: Date, time, and location set by the Morgan County Jr. Livestock committee. The animal must be raised in Morgan County.
  - Beef: March 30th @ 5-6 pm, Morgan County Fairgrounds
  - Beef: April 4th @ 5-6 pm, Morgan County Fairgrounds
  - Hogs: April 15th @ 6-8 pm, Morgan County Fairgrounds
  - Hogs: May 13th @ 8-10 am, Morgan County Fairgrounds
  - Lambs: May 16th @ 6-8 pm, Morgan County Fairgrounds
  - Lambs: May 18th @ 6-8 pm, Morgan County Fairgrounds
2. All animals must meet the age requirement below at the time of slaughter;
  - Beef must be no older than 24 months.
  - Lambs must still have their lamb teeth.
  - Swine must be no older than 12 months.
3. Each Exhibitor will be allowed to weigh-in a maximum of two market animals per species at the fair. Only one animal may sell per exhibitor. Exhibitors may tag in

more than two animals per species/per exhibitor. There will be an additional charge for tagging more than two animals at \$5 per extra tag. One (1) alternate animal per immediate family unit may also be tagged. Immediate family unit means brother and sister only. If a family has an alternate animal, it must be declared as such at tag in. If the alternate animal is to be used it must be assigned to a specific exhibitor prior to weigh-in at the fair, keeping in mind that no exhibitor may have more than 2 animals per species at the fair. If an exhibitor tags in 2 or more animals under their name, they would be exempt from using the alternate animal. Any alternate animal used by a family unit must also be qualified by showing at the June show, any other state sanctioned Jr. Livestock show or an approved Jackpot show held in Morgan County, UT (Jackpot show must be approved by the Morgan Jr. Livestock Committee).

4. Exhibitors must have shown EACH participating animal at the Morgan County Jr. Livestock June Show, any other state sanctioned Jr. Livestock show or an approved Jackpot show held in Morgan County, UT (Jackpot show must be approved by the Morgan Jr. Livestock Committee), in addition to the Morgan County Fair.
5. A Bill of Sale is required on all market animals. This will need to be uploaded into FairEntry when you register for the June Show. Brand Inspections are required for all Market Beef. This will need to be turned in at weigh-in at the Fair. Scrapie tags are required on all ewe lambs.
6. Minimum Weights: Beef – 1100 pounds and up. Lambs – 110 pounds and up. Hogs -240 pounds and up. Weigh-In Rules will be as follows: An exhibitor can request an instant re-weigh before the animal leaves the scale the first time. The animal will then leave the scale, the scale will be zeroed out and the animal will immediately be re-weighed. Animals will not be allowed food or water before re-entering the scale. All animals will be dry when weighed. Sheep must be slick shorn with no blanket and will be weighed with standard lamb halter. All market animals will be divided into lots by weight. Lots will be posted following the weigh-in. Underweight animals can be shown in the exhibitor's showmanship class. There will be no feeder class. All underweight animals will need to be taken home following their show.
7. All animals will be subject to a health inspection at weigh-in. No animal will be exhibited or sold unless found to be in a thrifty, sound, disease free, healthy condition. Any animal found unhealthy will be removed from the grounds. Any animal force fed will not be allowed to show. During the livestock event, in the case of an animal requiring treatment, all medication must be pre-authorized by the Morgan Co. Jr. Livestock Committee.
8. The committee reserves the right to collect blood/urine/hide/carcass samples for

random prohibited substance testing. See corresponding prohibited substance testing guidance for rules.

9. Unruly animals will be sifted at the discretion of the species chairman. The Jr. Livestock Committee will have the final decision on any animals sifted prior to the show. Any animal sifted during the Fair Show will not sell.

### **Show Rules:**

1. Dress Code: 4-H - A long or short sleeve shirt, which fastens down the front with a collar, is mandatory. Shirts must be solid white in color and need not be Western style. Black or blue pants are to be worn and closed toed shoes. There is to be a 4-H emblem or patch on all 4-H members' left shirt sleeve.

FFA - Either a white shirt, tie and FFA jacket, or a white shirt with the FFA emblem and tie.

The following will not be allowed: T-shirts, tank tops, tube tops, sleeveless shirts, vests and opened toed shoes. Exhibitors who fail to abide by dress standards will forfeit winnings.

2. Exhibitors must show their own animal for showmanship. No adult will show for an exhibitor.
3. Showmanship will be divided into the following classes: 3-5 grade (Junior), 6-8 grade (Intermediate), 9-12 grade (Senior) of previous school year. Order of the classes will be posted.
4. Appropriate behavior of both youth exhibitors and parents is expected! There will be no tolerance for foul language or inappropriate treatment of animals, judges or show officials. Inappropriate behavior will not be tolerated during any Jr. Livestock activity including show prep and cleanup. Any infraction of this rule may result in a place reduction, forfeiture of premiums, and dismissal from the premises or banishment from future shows.

### **Sale Rules:**

1. ALL sales must go through the Jr. Livestock Show Sale Committee, including packer bought animals. In order to cover various Jr. Livestock and sale expenses, a sale commission of 4% for beef and 6% for lambs and hogs will be assessed on all animals going through the Jr. Livestock Sale.
2. Animals will sell by the head.

3. All Grand and Reserve Champion winners in the market classes of the beef, sheep and swine divisions are required to sell their winning animals. Every Grand and Reserve Champion will be tattooed in the left ear with a CH for champion. Animals with this tattoo are not eligible to enter and show in any Utah Jr. Livestock Association member shows.
4. Only blue and red ribbon animals will sell.
5. Exhibitors may only sell one animal.
6. It is the responsibility of the exhibitor to declare which animal will be sold immediately following their individual shows.
7. Exhibitors must be properly dressed in 4-H or FFA approved attire for the Jr. Livestock Sale.
8. The Grand and Reserve Champions for each species will sell first; starting with steers, lambs and hogs will rotate each year. The sale will then alternate species with the number of animals in each species to be determined by the number of animals scheduled to sell.

### **Carcass Contest Rules:**

Each exhibitor is required to do the following:

1. Attend a carcass workshop, Dates to be determined.
2. Be properly dressed in respectful attire (ie shirt with sleeves, jeans and closed toe shoes).
3. Present your own animal to be ultrasounded that will sell in the Auction.

Any exhibitor/family member found to break any of the Morgan County Jr. Livestock Program rules contained in the Morgan Jr. Livestock Rules and Regulations, June Show Booklet or the Morgan County Fair Livestock Book before, during or after the county fair will forfeit up to all awards, sales monies and will not be eligible to enter the county fair for a minimum of at least one year following the rule infraction. The Jr. Livestock Committee will determine the severity of the penalty on a case-by-case situation.

An exhibitor wishing to file a grievance must submit a grievance form along with \$50 to the grievance committee. Forms will be available at the livestock table. The grievance committee will make a ruling on grievances brought to their attention. If the committee votes in favor of the grievance the \$50 will be refunded to the submitter. If the committee votes against the grievance the \$50 will be forfeited.

## General Information:

- The Morgan County Jr. Livestock June Show is a progressive show.
- Once an animal has gone through any stock show sale, regardless of buyback or no-sale, it is no longer eligible to enter a state sanctioned show.
- The Morgan Co. Jr. Livestock shows and sale will be scheduled as follows;
  - Wednesday, August 2nd, 2023 - Lamb Show
  - Thursday, August 3rd, 2023 - Hog Show
  - Friday, August 4th, 2023 - Beef Show
  - Saturday, August 5th, 2023 - Sale
- No bedding or feed will be provided.
- Exhibitors must be present during animal fitting.
- Animals should be groomed and ready for judging according to the schedule that applies to the appropriate division.
- Overall Market winners at the Morgan County Fair.
  - Market Class Winners will receive;
  - 1st Place - Buckle, Banner and Rosette Ribbon
  - 2nd Place - Buckle, Banner and Rosette Ribbon
  - 3rd Place - Banner and Rosette Ribbon
  - 4th Place - Banner and Rosette Ribbon
  - 5th Place - Banner and Rosette Ribbon
  - 6th Place - Rosette Ribbon
  - 7th Place - Rosette Ribbon
  - 8th Place - Rosette Ribbon
  - 9th Place - Rosette Ribbon
  - 10th Place - Rosette Ribbon
- Overall Showmanship winners at the Morgan County Fair will receive;
  - 1st Place - Buckle, Banner and Rosette Ribbon
  - 2nd Place - Buckle, Banner and Rosette Ribbon
  - 3rd Place - Banner and Rosette Ribbon
  - 4th Place - Banner and Rosette Ribbon
  - 5th Place - Banner and Rosette Ribbon
  - 6th Place - Rosette Ribbon
  - 7th Place - Rosette Ribbon
  - 8th Place - Rosette Ribbon
  - 9th Place - Rosette Ribbon
  - 10th Place - Rosette Ribbon

- Carcass winners at the Morgan County Fair will receive;
  - 1st Place - Buckle
  - 2nd Place - Buckle
  
- Any “Extra” animals processed will incur a \$20.00 charge per animal. It is the exhibitor’s responsibility to place their “extra” animal(s) on the processing sheet by Saturday, August 5th, 2023 at 3:00 pm. The processing sheet will be located at the Jr. Livestock Office table. The \$20 charge is payable when the animal is placed on the sheet. Extra animal is any animal that has been tagged in and qualified by our Rules Stated above under Livestock Eligibility number 3.
  
- NO market animals will be released from the Morgan Co. Fair until 8:00 p.m. Saturday night.
  
- Animal pens must be kept clean during the fair. At the conclusion of the Fair, pens need to be cleaned with waste placed as directed. Pens not cleaned will be done by management and a \$25.00 fee assessed to the exhibitor. Any animals fed by management will also be assessed a \$25.00 fee.



# **LAMBS:**

## **Lamb Show**

Date: Wednesday, August 2, 2023, 9:00 am

Showmanship then Market

Superintendents: Brian House, Ladd Peterson, Mike Kinghorn

### **\*\*PLEASE REFER TO THE RULES AND REGULATIONS\*\***

1. Unload and weigh-in lamb exhibits between Tuesday August 1, 2023, 5:00 – 7:00 pm.
2. Lamb exhibitors will be allowed to weigh-in a maximum of 2 market lambs at the fair. Only one animal may sell.
3. Pens will be built for each exhibitor. Pen assignments will be made by the chairman.
4. Pet Lamb Show will be held between the showmanship and market show. Entrants must be under 8 years of age. Can register at the show.

## **4-H & FFA**

### **Showmanship**

Lot 1 - Senior

Lot 2 - Intermediate

Lot 3 – Junior

### **Market Lambs**

Lot 1 - Market Lambs (110 pounds and up)

# **HOGS:**

## **Hog Show**

Date: Thursday, August 3, 2023, 8:00 am

Showmanship then Market

Superintendents: Brady Peterson, Emily Peterson, Colby Kuhn, Brittany Kuhn, Jason Lott

### **\*\*PLEASE REFER TO THE RULES AND REGULATIONS\*\***

1. Unload and weigh-in swine exhibits between 5:00 – 7:00 pm.  
Wednesday August 2, 2023.
2. Hog exhibitors will be allowed to weigh in a maximum of 2 market hogs at the fair. Only one animal may sell.
3. Pens will be built for each exhibitor. Pen assignments will be made by the chairman.
4. The Pet Hog Show will be held following market judging. Participants must be between the ages of 6-7 years with a 4-H/FFA member present to help - Limited to 20 participants. Please pre-register with Brittany - Kuhn 801-941-9613

## **4-H & FFA**

### **Showmanship**

Lot 1 - Senior

Lot 2 - Intermediate

Lot 3 – Junior

### **Market Hogs**

Lot 1 - Market Hog (240 pounds and up)

# **BEEF:**

## **Beef Shows**

Date: Thursday, August 3, 2023, 6:00 pm Heifer Show

Date: Friday August 4, 2023, 10:00 am Market Beef Show

Showmanship then Market

Superintendents: Jason Morgan, Rhonda Morgan, Justin Pentz

### **\*\*PLEASE REFER TO THE RULES AND REGULATIONS\*\***

1. Enter and weigh in Market Beef exhibits Thursday, August 3, 2023, between 1:00-3:00 pm.
2. Beef exhibitors will be allowed to weigh in a maximum of 2 market beef at the fair. Only one animal may sell.
3. Market heifers cannot be shown as breeding heifers.
4. Pet Calf Show will be held between showmanship and market judging of the 4-H/FFA Show. Entrants must be under 8 years of age. Please pre-register with Jason or Rhonda Morgan 801-940-7534

## **4-H & FFA**

### **Showmanship**

Lot 1 - Senior

Lot 2 - Intermediate

Lot 3 - Junior

### **Market Beef**

Lot 1 –Market Steer or Heifer (1100 pounds and up)

### **Breeding Beef Females**

Lot 1 -Calves born after January 1, 2023.

Lot 2 - Heifer born 2021.

